

**COOPERSBURG BOROUGH COUNCIL AGENDA**  
**Borough Hall Meeting Room**  
**Tuesday, October 28, 2008**  
**7:00 P.M.**

**Public Notice:** The audio of the public portion of all ordinary and special Council Meetings may be electronically recorded by Borough Officials. The recording of a meeting is retained until Council approves the Official Minutes of said meeting.

**Pledge of Allegiance**  
**Roll Call**

**Public Comment** (for any items not listed on the agenda)  
Southern Lehigh Public Library  
Naomi Ritter – Ginger Bread House  
Christmas Tree Lighting Banner

**Previous Minutes** – October 14, 2008

1. **BUDGET/FINANCE**

- a. Legal & Engineering Fee

2. **HEALTH/SANITATION/WATER**

- a. I & I Status Update – Mr. Snyder
- b. Water System – Mr. Snyder
- c. Manhole 315 to 316 Proposal

3. **HIGHWAY**

- a. Road Report – 2<sup>nd</sup> Street Progress – Mr. Nace

4. **LAND and SUBDIVISION**

- a. Pinebrook College Preliminary/Final Land Development Plan

5. **POLICE**

- a. Mayor Mack
- b. Chief Trexler

6. **EMERGENCY SERVICES/COMMUNITY PLANNING**

7. **PROPERTY & HOUSE/ADMINISTRATION**

- a. Website Update
- b. Manager Position

8. **BOROUGH MANAGER/SOLICITOR/ENGINEER**

- a. Borough Manager –
- b. Solicitor's Report –
- c. Engineer's Report – Sanitary Sewage System, Moratorium Properties, Utility Reimbursement

9. **BOROUGH COUNCIL COMMENTS**

10. **OLD BUSINESS**

- a. Intermunicipal Water Agreement with UST – Health/San/Water
- b. USTMA Sewer Treatment Costs – Engineer (October)
- c. Sewer Capacity Agreements (EDUs) – Health/San/Water Comm.
- d. Lutron Intersection Project

11. **ADJOURNMENT**

Next Ordinance # 606  
Next Resolution # 2008-10

MEETING SCHEDULE:

Coopersburg Municipal Authority – November 10th at 7:00 P.M.

Coopersburg Borough Council – November 14th at 7:00 P.M.